

**PART I:** From the problem of non-productivity in the African society (1.1), through the vicious circle and vicious spiral of problems caused by such non-productivity (1.2), to the problem of the malaise and discomfort caused by such spiral and circle of problems (1.3), till the presentation of the diverse views in the current search for the solution to the problems (1.4).

## **A RAPID OVERVIEW OF THE CONSTITUENTS OF PART ONE**

**1.1** The problem of non-productivity in the African society

**1.1.1** The Principles: The necessity and indispensability of creativity and productivity for the survival and wellbeing of humans on the planet earth

**1.1.2** The general problems of non-creativity and non-productivity arising from non-observance of the principles in the practice

**1.2** The particular vicious circle and vicious spiral of problems caused by non-productivity in the contemporary African society

**1.2.1** The two major problems and their interconnectedness

**1.2.2** The particular problem of the vicious circle of poverty, hunger and sickness, frequent dying and in numbers, caused by the people through their non-production of fiscal matter for good wealth, and of food and drink for good nutrition, and of medicine and clean environment for good health, in the contemporary African society

**1.2.3** The particular problem of the vicious spiral of violence, insecurity, fear, robbery and killings caused by bad governments through their non-production of social justice in all its ramifications, distributive, penal, etc., and of jobs, and of homes or houses for settlement, and of security for the protection and defense of the life and property of the citizens

**1.3** The problem of the malaise and discomfort caused by such vicious circle and vicious spiral of problems

**1.4** The diverse views in the current search for solution to the problems

## **AN EXPOSITION OF EACH OF THE CONSTITUENTS OF PART ONE**

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**PART II:** Presentation and analysis of the proper techno-scientific instrument through which the Church wants to produce material goods in numbers with which to make contributions to the material well-being of humans on earth.

### **A RAPID OVERVIEW OF THE CONSTITUENTS OF PART TWO**

**2.1** The concern of the Church about the human person and his entire well-being, material and spiritual, as the context within which Pope (now Saint) John Paul II exhorts the young people to take in hand the development of their people

**2.2** Analysis of the ideas in the above quoted words of the Pope to the young people

**2.2.1** The African Culture required to be renewed

**2.2.2** Renewal in general and of the African culture in particular – its essence and model

**2.2.3** The Christian faith to be witnessed by the young people

**2.2.4** The scientific and technical expertise required to be sharpened, the act of sharpening it by the young people, and the resulting sharpened form of it called the techno-scientific professional Theology .

**2.2.41** The scientific and technical expertise required to be sharpened

**2.2.42** The act of sharpening the scientific, practico-mystical and technical theological System

**2.2.43** The resulting sharpened form of the scientific, practico-mystical and technical theological System : the new Techno-scientific professional Theology

**2.2.5** The incipient practice of the techno-scientific professional Theology as an epochal event in the history of the African Christian Theology

**2.2.6** The ruminations that went on in many a young African Christian Theologian after the Apostolic Exhortation and that eventually led to the idea of how the techno-scientific professional Theology should proceed in practice

**2.2.7** Summary of the history, structure and function of the newly developed techno-scientific professional Theology

**Part III:** The procedure and progressive movement in steps of the practice, mechanism, functioning, operation, of the system for the solution of the problems : the seven steps done in in the system towards the production of numerous material goods and good ideas with which the Church can make her contributions to the material well-being of humans on the earth planet. This third and conclusive part of the Paper is thus sub-divided into seven sub-parts corresponding to the seven steps.

**3.1** The first step : the translation of the Christian doctrine of the proper structure of the intertwining relationship (pericoreasis) of the three persons in the numerically one God (which, in turn, results from the order of the eternal originations of the persons from among themselves) into complex perfect **curved** (i.e. circular or and spherical, not spiral-like) geometrical symbols of the pre-creational Trinitarian structure of the numerically one God

**3.1.1** The Christian doctrine to be translated into geometrical symbols

**3.1.2** The proper geometrical figure

**3.2** The second step: the translation into complex perfect **linear** (i.e. right-angled triangular) geometrical figure or symbol of **the post-creational but pre-incarnational Trinitarian structure** of the numerically one God (cf. Technical Theology).

**3.2.1** The Christian doctrine to be translated into geometrical symbols

**3.2.2** The proper geometrical figure

**3.3** **The third step: The translation** of the Christian doctrine on Jesus Christ as Godman and the proper Mediator between God and Man into a complex

perfect **linear** (i.e. right-angled triangular) geometrical figure or symbol of the incarnational theandric structure of Christ the incarnate Son of the living God.

### **3.3.1 The doctrine to be translated into geometrical symbol**

#### **3.3.2 The proper geometrical figure**

**3.4 The fourth step:** the translation into a system of **perfect linear** (i.e. right-angled triangular) geometrical figures as symbols of **the doctrine on the post-incarnational Trinitarian-theandric structure** of God in His post-incarnate state

#### **3.4.1 The doctrine to be translated**

#### **3.4.2 The proper geometrical figure**

**3.5 The fifth step: the deduction** - from the above geometrical figures - of certain laws (theorems, principles, conditions for the equality, equivalence, equity, the equilibrium or balance of forces, the adequacy of exchange or of substitution, between some of the parts, or among all the parts, of the whole), particularly i) the laws of stability and ii) the laws of dynamism.

#### **3.5.1 Introduction**

#### **3.5.2 The laws of stability – their essence and derivation, deduction**

##### **3.5.21 The essence of the laws of stability**

##### **3.5.22 The derivation, deduction, of the laws of stability**

**3.5.221** Deducing the laws of stability from the pre-incarnational Trinitarian structure of God the Creator, from the incarnational theandric structure of the incarnate Word, and from the post-incarnational Trinitarian-theandric structure of God the Saviour

**3.5.2211** Deducing the laws of stability from the pre-incarnational Trinitarian structure of God the Creator

**3.5.2212** Deducing the laws of stability from the incarnational theandric structure of the incarnate Word

**3.5.2213** Deducing the 5 laws of stability from the post-incarnational Trinitarian-theandric structure of God the Saviour as from the fusion of the laws of stability of the theandric component with those of the Trinitarian component

**3.5.22131** .Formula I : Identical equation

**3.5.22132** Formula II: Conjunctive or additive equation

**3.5.22133** Formula III: Multiplicative equation

**3.5.22134** Formula IV: Disjunctive or subtractive equation

**3.5.22135** Formula V: Divisive equation

**3.5.3** The laws of dynamism – their essence and derivation, deduction

**3.5.31 The essence of the laws of dynamism**

**3.5.32** The derivation, deduction, of the laws of dynamism from the pre-incarnational Trinitarian structure of God the Creator, from the incarnational theandric structure of the incarnate Word, and from the post-incarnational Trinitarian-theandric structure of God the Saviour

**3.5.321** Deducing the laws of dynamism from the pre-incarnational Trinitarian structure of God the Creator : the five pairs of inner-divine perfect movements

**3.5.322** Deducing the laws of dynamism from the incarnational theandric structure of the incarnate Word

**3.5.323** Deducing the laws of dynamism from the post-incarnational Trinitarian-theandric structure of God the Saviour

**3.6 The sixth step: the application 1) of the laws of stability** 1a) in the botanical half of the biological sector to produce such goods in sum like means of perception, means of nutrition, means of reproduction as against sterility and impotency , etc. 1b) in the physical and chemical sector to produce means of health-maintenance, like medicine, means of wealth and riches, like solid gold, liquid oil, gaseous air for respiration, and 2) of the laws of dynamism 2a) in the zoological half of the biological sector to produce means of transport, and of communication, of growth, development, advancement progress, means of excretion, i.e. of getting rid of poisonous materials from within and from the environment (cf. Technical Sciences – Engineering for mobile objects like automobiles, Architecture for immobile objects like houses, the new Science of Material Analysis, etc.).

**3.7 The seventh step: the seasoned application** of the produced material goods in the different sectors on the human life in the society for seasoned distribution and seasoned consume (cf. Technology)